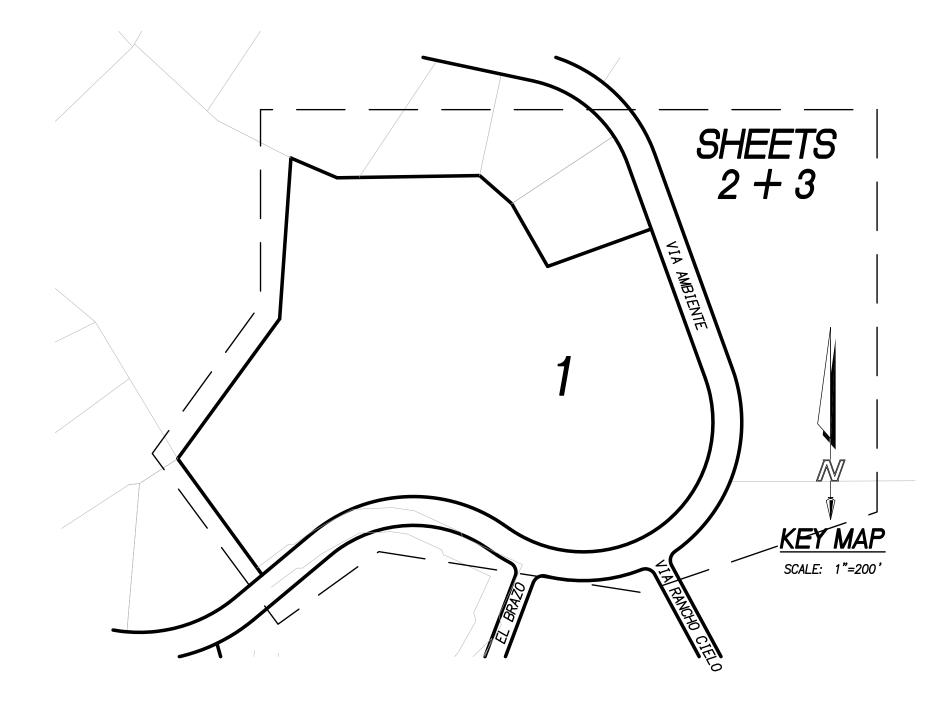
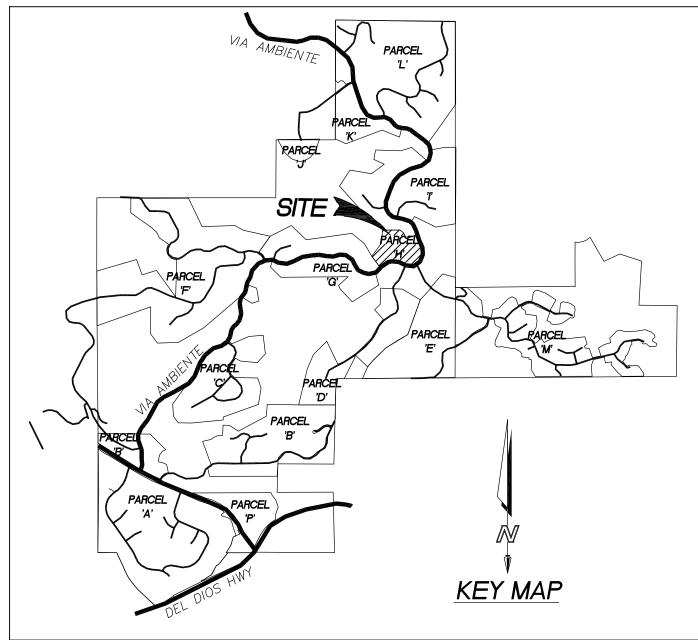
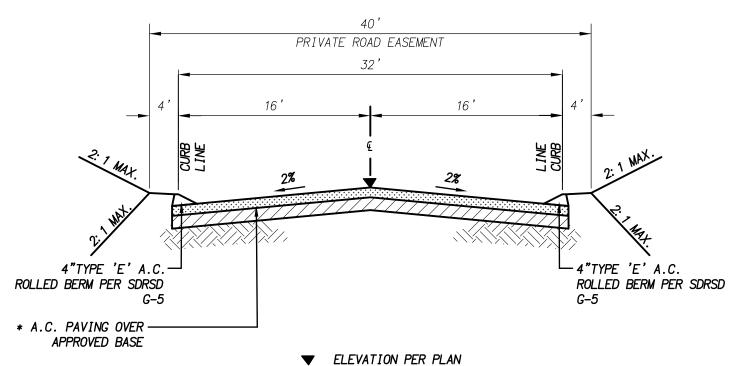
PRELIMINARY GRADING PLAN FOR COUNTY OF SAN DIEGO TRACT MAP 5441RPL3 RANCHO CIELO PARCEL "H"

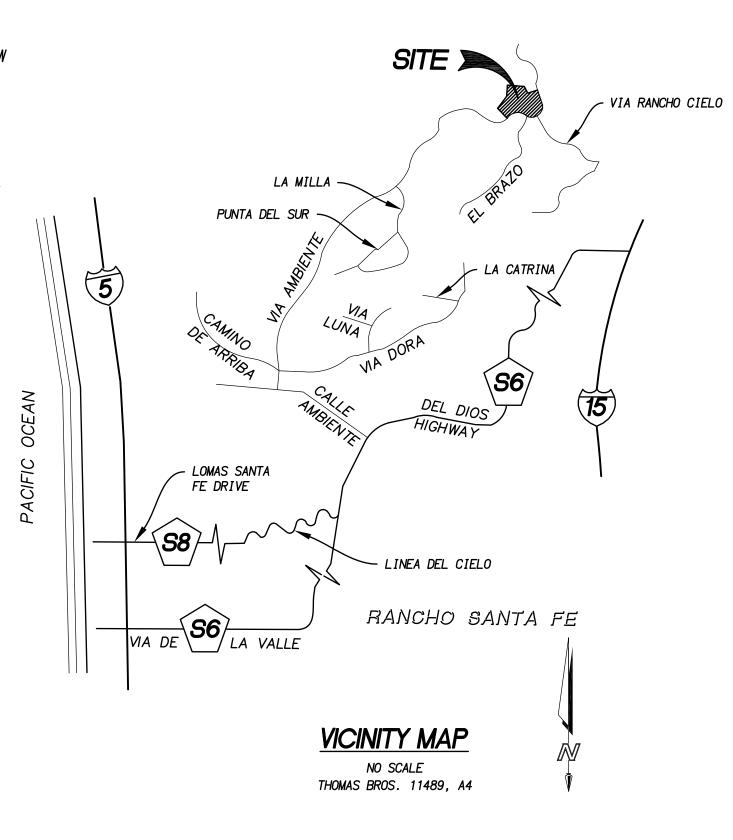




EXISTING VIA AMBIENTE TYPICAL STREET SECTION NO SCALE PRIVATE ROAD EASEMENT



PROPOSED TYPICAL PRIVATE DRIVE SECTION NO SCALE



LOT AREA

			. •	
1 O.T.	GROSS	GROSS	NET	NET
LOT	AREA	AREA	AREA	AREA
NO.	(SF)	(AC)	(SF)	(AC)
1	628,048	14.42	628,048	14.42

OPEN SPACE AREA

0 0. , , ,							
EXISTING	EXISTING	*PR0P0SED	*PROPOSED				
O.S. AREA	O.S. AREA	O.S. AREA	O.S. AREA				
(SF)	(AC)	(SF)	(AC)				
232,321	5. <i>3</i> 6	232,321	5. <i>3</i> 6				
* BRUSH MANAGEMENT ZONE 'B' CAN OCCUR WITHIN OPEN SPACE							

PARK LAND DEDICATION STATEMENT

SEE AMENDED SPECIFIC PLAN FOR RANCHO CIELO PARK LAND DEDICATIONS.

SPECIAL ASSESSMENT ACT STATEMENT

NO REQUEST WILL BE MADE

SOLAR ACCESS NOTE

THE LOT WITHIN THIS SUBDIVISION HAS A MINIMUM OF 100 SQ. FEET OF SOLAR ACCESS FOR EACH FUTURE DWELLING UNIT ALLOWED BY THIS SUBDIVISION.

STREET LIGHT STATEMENT

THE REQUIRED LIGHTING SYSTEM SHALL BE INSTALLED ACCORDING TO COUNTY ROAD STANDARDS. THE PUBLIC WORKS DEPARTMENT SHALL ADMINISTER THE COMPLIANCE PROCEDURES TO ASSURE PROPER INSTALLATION AND CONTINUED OPERATION.

IMPROVEMENT STATEMENT

APPLICANT WILL COMPLY WITH THE REQUIREMENTS SPECIFIED IN THE COUNTY STANDARDS FOR THE INSTALLATION OF IMPROVEMENTS.

LEGEND

ITEMS	SYMBOL
TRACT BOUNDARY ————————————————————————————————————	
RIGHT OF WAY	
LOT LINE —	
CUT/FILL SLOPE 1.5: 1 OR AS NOTED —————	V C 11
EXISTING CONTOUR	665
PROPOSED CONTOUR	665
DAYLIGHT LINE-	<u>C</u>
BRUSH MANAGEMENT LINE	<u></u>
LOT NUMBER	1
UNIT NUMBER ————————————————————————————————————	L <u>L</u> PAD 1119
PAD ELEVATION ————————————————————————————————————	
	=======
PROPOSED STORM DRAIN (PVT.)	
PROPOSED SEWER MAIN (PVT.) PROPOSED WATER MAIN (PVT.)	
PROPOSED FIRE HYDRANT ASSEMBLY	—— w— ——
EXISTING FIRE HYDRANT ASSEMBLY	$\vdash \bigcirc \dashv$
EXISTING CONCRETE BROW DITCH	\Rightarrow \Rightarrow \Rightarrow
PROPOSED CONCRETE BROW DITCH	$\Rightarrow \Rightarrow \Rightarrow$
INDICATES DIRECTION OF FLOW-	→ →
RETAINING WALL	
INDICATES TOP OF WALL ELEVATION	···· TW 1120
INDICATES FINISHED GROUND ELEVATION	
INDICATES TOP OF BERM ELEVATION	·
INDICATES PAVEMENT ELEVATION	
INDICATES FINISH GRADE ELEVATION	_
INDICATES FLOW LINE ELEVATION	···· <u>FL 1116</u>
<u>NOTE:</u>	

SAN DIEGO COUNTY DESIGN STANDARDS DS-1 THROUGH DS-16, DS-20A AND DS-20B APPLY TO THIS PROJECT.

ZONING INFORMATION						
APN 264-410-02		EXISTING	PROPOSED			
USE REGU	USE REGULATIONS		RV-3			
NEIGHBOR	NEIGHBORHOOD REGULATIONS		Α			
SM	DENSITY	3	3			
REGULATIONS	LOT SIZE	ı	-			
ULA	BUILDING TYPE	L	L			
REG	MAXIMUM FLOOR AREA	_	-			
	FLOOR AREA RATIO	_	-			
- FN	HEIGHT	P	Н			
Wdc	LOT COVERAGE	_	60%			
DEVEL OPMENT	SETBACK	V	V			
DE	OPEN SPACE	A	Α			
SPECIAL	AREA REGULATIONS	Р	D			

DENSITY CALCULATION

PROPOSED DENSITY = 31 DU/ 14.418 AC = 2.2 DU/ AC ALLOWABLE DENSITY = 3.0 DU/AC

GENERAL NOTES

- 1. TOTAL GROSS AREA: 14.418 ACRES NET AREA: 14.418 ACRES
- 2. TOTAL NUMBER OF LOTS: 1 LOT
- LOT 1 RESIDENTIAL, PORTION OF LOT 1 OPEN SPACE
- 3. TOTAL NUMBER OF DWELLING UNITS: 31
- 4. ALL PROPOSED UTILITIES TO BE UNDERGROUND.
- 5. EXISTING AERIAL TOPOGRAPHY WAS PREPARED BY SAN-LO AERIAL SURVEYS, FLOWN 10-23-98. (CONTOURS SHOWN ON PLAN ARE 2 FOOT INTERVAL)
- 6. LAMBERT COORDINATES: 322-1719
- 7. ALL PUBLIC STORM DRAIN SHOWN ON THIS TW NOT WITHIN PUBLIC STREET WILL BE GRANTED A DRAINAGE EASEMENT WHICH ENCOMPASSES THE DRAINAGE FACILITIES; DEDICATED TO THE COUNTY FLOOD CONTROL DISTRICT.
- 8. GENERAL PLAN REGIONAL CATEGORY: EDA
- 9. GENERAL PLAN LAND USE DESIGNATION: 21
- 10. COMMUNITY PLAN: SAN DIEGUITO
- 11. PROPOSED LAND USE: 31 CONDOMINIUM UNITS
- 12. PROPOSED TAX RATE AREA: 74180

LEGAL DESCRIPTION

LOT 203 OF COUNTY OF SAN DIEGO TRACT NO. 4229-4, IN THE COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 12905, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, DECEMBER 18, 1991,

ASSESSOR'S PARCEL NO. 'S EXISTING ZONE PROPOSED ZONE

264-410-02

PUBLIC UTILITIES/DISTRICTS:

OLIVENHAIN MUNICIPAL WATER DISTRICT OLIVENHAIN MUNICIPAL WATER DISTRICT COUNTY OF SAN DIEGO STORM DRAIN

TELEPHONE PACIFIC TELEPHONE GAS AND ELECTRIC SDG**&**E CABLE T.V. COX CABLE **POLICE** COUNTY SHERIFF

FIRE RANCHO SANTA FE FIRE PROTECTION DISTRICT SCH00L ESCONDIDO UNION SCHOOL DISTRICT (ELEMENTARY, JR. HIGH, AND HIGH SCHOOL)

CONDOMINIUM NOTE

LOT 1 OF THIS PRELIMINARY GRADING PLAN IS A CONDOMINIUM PROJECT AS DEFINED IN SECTION 1350 ET. SEQ. OF THE CIVIL CODE OF THE STATE OF CALIFORNIA AND FILED PURSUANT TO THE SUBDIVISION MAP ACT. THE MAXIMUM NUMBER OF CONDOMINIUM DWELLING UNITS IS 31.

GRADING PLAN NOTE

THIS PLAN IS PROVIDED TO ALLOW FOR A FULL AND ADEQUATE DISCRETIONARY REVIEW OF A PROPOSED DEVELOPMENT PROJECT. THE PROPERTY OWNER ACKNOWLEDGES THAT ACCEPTANCE OR APPROVAL OF THIS PLAN DOES NOT CONSTITUTE AN APPROVAL TO PERFORM ANY GRADING SHOWN HEREON, AND AGREES TO OBTAIN VALID GRADING PERMISSIONS BEFORE COMMENCING SUCH ACTIVITY.

GRADING QUANTITIES

CUT 78,500 C.Y. FILL 88,000 C.Y. *IMPORT:* 9,500 C.Y.

OWNER / SUBDIVIDER

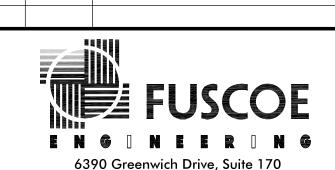
OWNER'S CERTIFICATE (OWNER AND SUBDIVIDER): WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN ON THIS TENTATIVE MAP.

RANCHO CIELO ESTATES, LTD. PO BOX 2303 RANCHO SANTA FE, CA 92067 TEL: (858) 756-5667

ENGINEER OF WORK

FUSCOE ENGINEERING · SAN DIEGO, INC. 6390 GREENWICH DRIVE, STE. 170 SAN DIEGO, CA 92122 (858)554-1500





REVISION

San Diego, California 92122 tel 858.554.1500 o fax 858.597.0335 www.fuscoe.com

ROBERT A. CHASE RCE 41903 DATE

